



XIX Sunday of the OT August 10' 25 – Cycle C



MY HEART WITH YOU



ATMOSPHERE

Let us open our hearts and look at what is essential. In the midst of the sonorous silence of this moment, we turn to you, Lord, who are always here, who listen, whether in the bustle or in the recollection. Today we want to contemplate what matters, the home not only as a physical place, but as a space for encounter, for family, for shared life.

The Word invites us to be vigilant, but not only in the face of possible external threats, but above all in the face of the temptation to close ourselves off in what is ours, to say "this is mine" and forget about others.

In this time of rest, let us also be responsible and generous. Let us take care of our homes, but above all let us continue to build a common home where everyone has a place. Where sharing, attention to others and service may be at the center.

SONG.

FROM DAWN TO SUNSET - MITE BALDUZZI

<https://youtu.be/edRkrctcnVx8?si=A35NNxnMmLLw5FiT>

GOSPEL – Luke 12:32-48

“Do not be afraid, little flock, for it has pleased your Father to give you the kingdom. Sell your goods and give alms. Make for yourselves purses that do not deteriorate, an inexhaustible treasure in heaven, where neither thief nor moth come; for where your treasure is, there your heart will be also. Let your loins be girded and your lamps lighted, and be like men waiting for their master to return from the wedding, so that as soon as he comes and knocks, they will immediately open the door to him. Blessed are the servants, whom the Lord will find awake when he comes: I tell you the truth, he will gird himself, and make them stand at table, and go from one to another and serve them. Let him come in the second watch or in the third, if he finds them like this, blessed are they! Understand it well: if the master of the house knew at what time the thief was coming, he would not let his house be broken into. You also must be ready, for at the moment you do not expect the Son of Man will come.” Peter said, “Lord, do you speak this parable for us or for all?” The Lord answered, “Who then is the faithful and wise steward whom the lord will put in charge of his servants to give them their proper portion in due season? Blessed is that servant whom his master, when he arrives, finds doing so. Truly I say to you, he will put him in charge of all his estates. But if that servant says in his heart, ‘My master is late in coming’, and begins to beat the servants and maidservants, to eat and drink and to get drunk, the master of that servant will come on the day he does not expect, and at the moment he does not know, he will separate him and show him his fate among the unbelievers. A servant who, knowing the will of his master, has not prepared anything or done according to his will, shall receive many stripes; he who does not know it and does things worthy of scourging will receive few; to whom much was given, much will be demanded; and from those who trusted a lot, more will be asked of them”.

To deepen the Word today (*Marie-Noëlle THABUT*)

Ws 18:6-9. The author of the book of Wisdom writes during the first century of our era. He sees the night of the first Passover as a liturgical vigil in joyful expectation of the fulfillment of God's promises.

Psalm 32. The songs of praise of the Fathers in faith still resound in the Church, the People of God, born of Christ's Passover.

Heb 11:1-2.8-19. Hope is based on the Word of God that does and will do what it says. For this reason, faith truly makes us already enter into possession of what it hopes for.

Luke 12:32-48. Today's text begins with a word of hope that gives us great encouragement: "Do not be afraid, little flock, for your Father has thought it good to entrust the Kingdom to you". Let us translate as: The Kingdom is indeed yours; believe in it even if appearances can be deceiving. It is the reason why we can affirm, every Sunday: "We look forward to the joy that God promises, which consists in the coming of Jesus Christ our Savior". But Jesus does not stop here, Jesus quickly describes the demands that arise from this fact and that we are called to assume. For "From whom much has been given, much will also be required, and from whom much has been entrusted, much will be more than demanded". God entrusts to us, every day, that the realization of his project advances. To us to live up to the trust that God places in us. The key word here is the word service; God calls us to be his co-workers.

Clues for Prayer

- How to use the gifts God has given to you?
- Listen to what Jesus Christ tells you and share your discovery with Him!
- As a community, as a parish... How do we live collaborating with God?



AMBIENT MUSIC.

**A Million Dreams (from The Greatest Showman) -
Instrumental Cover for Violin, Cello and Piano**

<https://youtu.be/JAi3DG6hGzI?si=TAAtLsSNeqJlulcJX>

WITH HEART

Where our treasure is,
there dwells our heart.
And if the heart is
in what matters, let us set out.
Let's get to work.
Not to build walls,
but to build bridges.
Bridges of encounter, of solidarity,
of shared truth.
Let's look in the deep,
in the right, in the other
– here, there, near or far –
and let's connect.
Illuminated by the same light,
that of your living Gospel,
let us put words
to what happens to us,
and let's build a story
common, simple, honest,
with a taste to truth.
Let us listen, Lord, to decipher
what is shouted in silence,
what cries out with a new voice,
what sounds in the margins
and we do not always
know how to read.
Let's put tender,
close gestures in the hard realities

that touch us.
Gestures that may be message,
breath, hope.
Let us place our hands
together with others,
to dream of possible, new,
human futures.
Futures to reach with enthusiasm,
with the strength that gives
knowing that we are accompanied.
Let us put humour,
smile, grateful joy at each dawn.
Let us give meaning to every word,
passion to every task,
respect in every bond,
service in every proclamation
of your Kingdom.
Let us put on God's glasses
to see as You look,
to welcome each person
as unique, to weave history,
with men and women of faith,
with the poor, with children,
with those who migrate,
with the abused.
Let's put everything we are.
And let us be, like You,
broken bread, open hands,
compassionate gaze, decisive step.

SINGING. HAKUNA - DANCE AND STOP TELLING STORIES

https://youtu.be/yJa2_jbe0yc?si=fy3G2TxY3sCOJZAr



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