



## VII Sunday of EASTER 1 June 25 – Cycle C



### FEAST OF ASCENSION

## WE ARE YOUR WITNESSES



## SETTING

Resurrection and Ascension, inseparable, are ways of being. A God who is alive and committed to giving life. A God who is within me, a God who leaves or stays in another form.

Grant me clarity to discover You today in my life. My mind, my being, and my everything may be attentive here and now to welcome Your Presence. I give free rein to the emotion that surfaces within me and leave everything in Your hands at this moment.

In Silence, I rest my things in You. You who know me and know everything. Grant me the ability to read the fine print and understand

everything, no matter how insignificant. Allow me to walk freely, joyfully, and immersed in the mud.

### **SONG. COME HOLY SPIRIT**

<https://www.youtube.com/watch?v=w7Zp9AF1MMs>

### **SONG:WE ARE THE BODY OF CHRIST**

<https://www.youtube.com/watch?v=6bkWSFuF2Xg>

### **GOSPEL– Luke 24, 46-53**

“At that time Jesus said to his disciples: Thus, it was written that the Christ would suffer and rise from the dead on the third day, and that repentance and forgiveness of sins would be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. Look, I am sending the promise of my Father upon you. For your part, remain in the city until you are clothed with power from on high.” He led them out as far as Bethany and, lifting his hands, blessed them. While he was blessing them, he left them and was taken up to heaven. They after worshipping him, returned to Jerusalem with great joy, and were always in the temple blessing God.

### **To deepen the Word today (*Marie-Noëlle THABUT*)**

**Acts: 1, 1-11.** The Lord's departure, taken up to heaven, is the crucial event between the time of Jesus and the time of the Church. Inaugurated by the baptism "in the Holy Spirit" received by the Apostles, this time is the time of the mission "to the ends of the earth."

**Psalms 46:2-9.** "Blasting of the horn," "fanfare"; the Good News resounds throughout the world until Christ returns.

**Hebrews 9:24-28.** Jesus enters once and for all into the sanctuary of heaven. All the men he has redeemed are assured of being admitted with him near God, in eternity.

**Luke 24:46-53.** Having instructed them for forty days, he finally rose above the turmoil of the world. Jesus revealed himself beyond the weight of sin, the sadness, the remorse that oppresses the world. He entered the land of peace and joy, the land of purest light. He entered the abode of the angels, very close to the Father. There he entered. This doesn't mean he

moved from here below, far from it. The Lord is forever in his glory, close to the Father. This is what faith is doing, meditating on the immense benefits this exaltation has bestowed upon the world. Like the Passover of Christ's death and resurrection on the third day, the universal mission of the Church fulfils the Scriptures, because Jesus suffered and was raised from the dead so that they may enjoy life forever. This is the Good News that we who recognize Jesus as Lord must proclaim to the whole world.

### **Prayer clues**

- A man, Jesus, sits next to God. What does this mean in your life?
- Jesus ascended to heaven and remains among us. Do you share this experience with him?
- What does the Feast of the Ascension mean in the life of our community, parish, or whatever?



### **AMBIENTAL MUSIC.**

**"GABRIEL'S OBOE " Ennio Morricone & André Rieu | THE MISSION**

[https://youtu.be/Hy-zRZQo79Q?si=3NLzUuIrL\\_aQO6gr](https://youtu.be/Hy-zRZQo79Q?si=3NLzUuIrL_aQO6gr)

**SPIEGEL IM SPIEGEL // PIANO AND CELLO (ARVO PÄRT)**

<https://youtu.be/TA0U22ZMVR0?si=Fq2QbSPpDxmYZ8Jy>

## A CURIOUS WAY TO STAY

Determined to give life,  
a curious way of staying.  
We are your witnesses,  
you send us to earth,  
to our environment,  
to give, to illuminate,  
with the power of the Spirit.  
It's a way of speaking,  
you are, you are leaving, but you  
are.

How do we understand it?  
Seeing without seeing,  
listening without hearing,  
walking without moving.  
Perhaps you call our attention to  
listen  
to small things,  
insignificant sounds,  
to that which we find difficult  
to consider and admit.  
Perhaps you want us  
to be more sensitive and  
attentive,  
focusing on ear and mouth.  
We are so distracted,

sometimes immersed  
in cold thoughts.  
Sometimes we get caught up in  
things that  
go nowhere.  
We must wake up,  
wake up and start walking.  
Open our eyes and  
not remain dazed,  
absent, paralyzed.  
We all need each other.  
We don't all open our eyes at the  
same time,  
we don't all say the same words,  
we don't all like the same music,  
we don't all get excited about a  
sunset, but we all bring diversity,  
colours to life.  
Yours is a curious way of being,  
you are there, but you are not,  
you go, and you stay.  
Committed to giving life,  
let us commit ourselves with you,  
in this thing of giving life.

## CANTO. SENCILLAMENTE - HAKUNA

<https://youtu.be/d44eFQ5tIyg?si=XDhnGw0Y29RbBVhq>

## Gracias, Aleluya - Coro de CVX Jóvenes Santiago

<https://youtu.be/oMc1B36ztA8?si=b6IomsDPt0oenF7w>



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