**** *« Youth, faith and vocational discernment »*

*«* The purpose of vocational discernment is to find out how to transform them, in the light of faith, into steps towards the fullness of joy to which everyone is called. *»*

**AND FOR WE?**

1. ***Our foundation :*** *THE WORD OF GOD*

*« Later on, Jesus revealed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas, Nathanael from Cana, the sons of Zebedee ant two more of disciples were together. Simon Peter said: - I’m going fishing. They replied: - We’ll come with you. They went out got into the boat but caught nothing that night. When it was already light there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out: - Haven’t you caught anything, friends? And when they answered: -No. He said: - Throw the net out to starboard and you’ll find something. So they the net out and could not haul it in because of the quantity of fish. The disciple whom Jesus love said to Peter:* ***- It is the Lord****»* **-Jn 21, 1-14-**

***2****.* ***Our response:*** *THE CONSTITUTIONS*

***«The vow of Hospitality shapes the evangelical counsels and specifies the way of our following of Christ. Through this vow: Our Obedience is offered in availability to the service of the needy acknowledging them as “our masters”. Our Poverty is directed towards the sharing with poorest. Our consecrated Chastity is carried out in a constant surrender, to the very end. » - CC: Constitution on Mission and Life, nº 21-***

1. ***Our concern of evangelizing in 2017 :****THE YOUNG PEOPLE IN TODAY’S WORLD*

« Today, the younger generation is characterized by its relationship with the modern technologies of communication and what is normally called the “virtual world”, which has very real effects. This “virtual world” provides potential access to a range of opportunities which previous generations did not enjoy, but not without its risks. Nevertheless, it is very important to focus on how the experience of technologically mediated relations might structure the conception of the world, reality and interpersonal relationships. On this basis, the Church is called upon to evaluate her pastoral activity, which needs to develop an appropriate culture. ». *–THE PREPARATORY DOCUMENT SYNOD 2018, chapter I, §“Towards a Hyper-Connected Generation”*

***28th April 2017: ATTENTION! From 1st to 7th MAY, WEEK OF PRAYER FOR VOCATIONS!***